

Notes To Share, with: Coleman City-Manager: Diana Lopez;  
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From: Charles Stewart; 325-603-0334 / Charles@ConstitutionalGov.us .  
2022-June-26, Tuesday.

City-Manager Lopez, ... Diana;

I thought I would try to out-line some Notes, which, I believe, might help us to Focus More Tightly on Points, which, I believe the Public Interest of the People of our City, County, & State; are More Seriously Concerned about.

As we have previously discussed, there are Numerous “Issues of Public Interest”, which, I believe, deserve to be Prioritized in our discussions, & before the City Council. I briefly here jot out a few of them, as follows:

1: Engineering Better & More-Accountable Local Elections; so that, the Problems with Local “Ballot Counting”, as which Plagued the Trump Campaign, will Never Be repeated in Coleman County or City Elections.

This can be engineered, under Local Precinct-Level, Constitutional Common-Law Jurisdiction; & all in manners which Set a Good Example for All American Cities & Counties, as Establishing Higher Bench-Marks for How to Conduct Local Community Body-Politic Elections in More Organic & Accountable manners.

2: Coleman’s People & Public Servants have Duties to Assemble & Organize Local “Community Emergency Response Teams”, aka “CERTs”, as promoted by FEMA, & Homeland Security. This Harmonizes Well with the Common-Law Duties of our County Sheriff to Organize “Posse Comitatus”; & it is Mandated by Texas Statute Affirmation of “Duties” of All Texans to Prepare for Emergencies under Common-Law, as under the Government Code, in Title 4, Section 418.151 .

3: Neighboring Statute Section 418.107 Allows Generous “Financing” for these “Emergency Preparedness” Duties; & this related to the “Alternative Economics & Alternative Currency” Issue I have previously raised. Promoting such an “Alternative Economic System”, by Capitalizing on the Provisions of Texas Uniform-Commercial-Code, Will Allow the People of Our City to Issue Our Own Coleman City &/or County “Alternative Community-Currency”. This Will Promptly Cure All Economic Problems for All Socially Responsible Public-Servants & Common People in Coleman.

4: Slowly; & Non-Traumatically; we need to Begin Process of Converting from Private/Corporate Roman-Empire Slave-Trading Jurisdiction, Over to Constitutional Common-Law Jurisdiction, where the Rights of our Common People are actually Respected. Your “Municipal Court” Procedures Routinely

**Violate the Constitutionally-Guaranteed Rights of our City's Common People.**

**The Map Boundaries between City & Country Should Be Re-Drawn so that Country-People are in the Same Precinct-Districts as are City-People. This Promotes Good Relations between City & Country People. Coleman Countys Precincts & City Districts are Not Harmonious with Bible Torah-Law or Constitutional Common-Law.** There-under, our Constitutional Precinct Communities are Reduced to Obedient Servitude; which is Not Harmonious with our Texas Constitution's Fundamental Principles.

**All of this can be Re-Engineered in manners which are Non-Traumatic for all good public-servants & people. Increased Community Economic-Resources can be used to Give Pay Bonuses to Public-Servants who Assist in Smooth Transition.**

**5: Are you aware that the Municipal Police & District Attorney in Yuvalde are Refusing to Release Publicly Body-Camera Footage, & that both the Mayor of Yuvalde, & Governor Abbott, have Complained that Local & State Executive Officers have Lied to them about important issues that the People of Yuvalde have been Screaming At Them to Cure?**

**Our City of Coleman is Vulnerable to Similar Lies & Obstruction-of-Justice from Corrupted Public-Servants who Recklessly Endanger Children & Adults, & Then Conspire to Use Inherent Dysfunctionality of Municipal Corporate Governing Structure to Cover Their Recklessly-Negligent Actions .**

**This Must Stop; & Coleman City Can Present to Yuvalde City the Common-Law Remedy for these evils. Can we agree to Promote an "Agenda of Change", perhaps with State Approval from the Governor or other sources; where-under, both Cities of Coleman & Yuvalde are Re-Engineered from Municipal Government Models to Biblical Torah-Law & Constitutional Common-Law Models?**

**Can You Invoke Communications about these Constitutional Common-Law Remedies With Yuvalde's Mayor & Governor Abbot?**

Other Issues, which, I believe, we should at discuss, are here listed as follows:

**6: Can we Schedule to "Place Me on the Agenda" for the Next City Council Meeting? Or perhaps the one there-after?**

I am sure I would like to make some more formal motions before their assembly; & I am hoping, that, we, here today, might discuss, which of a few issues, would be best presented "In the Public-Interest".

**7: Concerning, how "Law" should "Govern", over the Actions of the Members of the Assembly, In "City Council"; here-under: What Is the more precise Role of "City-Attorney Chesser", in deciding these concerns?**

**In other words; is City Attorney Chesser, essentially, the "Single Arbitrator", concerning What the People of the City of Coleman can Lawfully Do?**

If so; I think this would be a good issue for me to present before the City Council. I would like to know if you might agree with me, that, this concern would be good to Prioritize, as Serving a Higher “Public-Interest”.

8: Can you ask a Roman Catholic Leader, perhaps your own Priest, What is the Official Roman Catholic Church Policy, concerning the Definition of “Municipal District”, in Noah “Webster’s New International Dictionary”, 1950 Edition?

I believe I gave you a copy of that document, at the same time that I presented my packet of numerous documents to the members of the City Council. I will try to have more copies of this document during our meeting today, in case you might like to share them with others who might help us to discover Official “Roman-Catholic Church Policy”, concerning this Issue Raised by Noah Webster.

In different words; Does the Roman Catholic Church Officially “Agree” with Websters Proposition, that, “Municipal District”, is properly Defined, as: “A subdivision of a region inhabited chiefly by non-Christians”?

If so; then, there surely must be Some “Reason Given”; which Separates the Roman Catholic Church, & their claim to be engaged in Christian-Community Religious Social-Organizing; from being part of what Mr Webster describes, as being governable, under what Mr Webster lists under “Municipal Districts”; as being Defined, roughly, as: “Districts for Governing Non-Christians”.

I believe Serious Constitutional Public-Interest is Served if we can Discover Official “Roman-Catholic Church Policy”, concerning this important issue; Diana.

9: I am Concerned to Make an Official “Public Record”, of, my Formal Presentation, of, my numerous Documents of Concern, to, the Coleman City Council, on the Date of 2021-November-18.

As I recall, Mayor Sloan, your-self, & Secretary King, have all given me assurances, that, you were going to respect my previous requests to “Correct an Error”, concerning the Reading & Council Approval of the Officially-Published “Minutes”, of the Previous City Council Meeting, on that date.

“That Error has Not been Corrected”. Please; “Correct This Error In Your Public Record”.

I do not want to become adversarial about this issue. I will not contest an assertion that things got confused, & that this was the legitimate reason for such a late-dated correction of this error. But, in good conscience, I can not be able to allow this grace to continue much longer. Please Promptly Correct This Error.

I do think this a good start on all of the Issues which I believe are in the Public-Interest of the People of our City of Coleman, Diana.

Perhaps you can think of some others that we can add to this list.

I do look forward to our discussion today.

Charles Stewart.