

# Duties & Benefits of becoming Certified as a: “Qualified Elector”.

“Traditional Anglo/American Common-Law Organic 'Township' Jurisdiction & Social Safety-Net.”

Version: 1.0. September-2017. Composed by Charles Stewart.

For additional citations in support of this article, see the web-link, here:

<http://ConstitutionalGov.us/Archive/Organizing-Townships&Precincts/CitationsSupportingQualifiedElectors&Townships.pdf>

Our American National & State Constitution documents intended to Prioritize the ability of “We the People” to Secure Justice, Peace, & Liberty, for our-selves, by way of their listing those concepts as their “Ultimate Goals” in the Prioritized “Preambles” of those documents. Here-under; our American System of Constitutional-Law Preserves our “Rights of Self-Government”, in our own smaller & more Private Communities; as indicated in our U.S. Constitution's “First, Sixth, Seventh, Ninth, & Tenth Amendments”.

This document is an abbreviated summary of these concepts; & other related documents, especially from this same author, should be reviewed, in order to gain a full comprehension of these important & fundamental concepts of responsibly self-governing liberty. Also; open but discriminating discussions with others who seem both honorable & knowledgeable about these important issues should be vigilantly pursued. Here-under; the vigilant student should be able to quickly & efficiently come to comprehend, that, the Framers of our State & National Constitutions Intended to Preserve for “We the People”, a much More Ancient Form of “De-Centralized Self-Government”, which is described in detail in such ancient documents as Magna-Charta, & the Bible.

Further here-under; the vigilant student should quickly & efficiently come to comprehend, that, in our culture's more ancient Anglo/American Governing System, that, “Vigilance” was Required from Every “Qualified Elector” in his own efforts to bring Truth, Justice, Safety, & Peace to their larger Collective Communities. In the more perfected versions of this ancient form of government, there were very close & personal bonds between the common people & their leaders, including their “Kings”. The “Constituents” in these Kingdoms, were Composed of Electors who were “Vigilant” about Maintaining Their Own Smaller Portions of the “King's Peace”. It is important to comprehend here, that, All Other Rights & Liberties for our Common People, & for our general Social & Economic Welfare, can Only be Maintained “After” this “Truth, Justice, Safety, & Peace” has been Secured for “We the People”, generally.

Further here-under; the ability of our People to Secure these ideals will more effectively & perfectly be secured for us if we can just exercise our own initiative in our own smaller communities for achieving these noble goals, & this in the manners that the people in our own smaller communities deem best for us. Here-under; potential Electors need to clearly comprehend Why they will need to solemnly affirm that they will recognize it to be their solemn Duty to exercise similar Vigilance in securing this same Truth, Justice, Safety, & Peace for our progressively Larger Collective Communities.

It is further important to comprehend, that, America's “Original Constitutional-Plan”, Mandated that Our Common People “Keep the Peace”, & that this was originally & more anciently designed to be accomplished in our own smaller Local Communities of approximately “Ten Heads-of-Households”; & that this is the specific Numerical-Requirement for Traditional Anglo/American “Townships”, under our American Organic/Constitutional “Common-Law Jurisdiction”.

Related here-to, is the historical record, that, our American Constitutional “Township” Communities are derived from the “Common-Law” of ancient Europe & England; & that the words “Town”, “Ten”, & “Tithing”, are all historically Related; & that, as the word “Tithing” indicates, the “Tithing-Man” or Town-Constable there-in, was & is Responsible for a Religious manner & Process for

what amounts to “Collecting Taxes”, but only as Non-Coercive & fully Voluntary “Tithing Donations”. Here-under; a Non-Coercive & Voluntary form of “Economic-Support” for Each Township Community was adequately obtained; & the historical context indicates that the “Tithing Man” there-in merely Passed On Up to the Higher Levels of Government in these Christian Kingdoms the Economic Donations which were Gathered Voluntarily in their Local Township/Tithing Communities.

These ancient “Township Communities” were so Small, & everyone there-in knew each-other so well, that, it would have been easy for every-one there-in to know if some among them were not contributing their “fair share”, in good-faith. It is important for the student to come to recognize, that, this ancient System for Gathering “Voluntary Economic-Support” for Governmental Services, is much More “Peaceable” & “Justifiable” than is the modern & essentially threatening & Coercive form of “Taxation”.

Further research on these subjects, indicates, that, Ten of these local ten-household “Township Communities” formed what was known then as “Hundred Courts”, which were also known as “Courts of Justice”, aka: “Courts of Law”; & that, these same “Courts of Justice” were more anciently Organized in Communities referred to in the Bible & Magna-Charta as “Hundreds”; & that these Communities were Obligated to Provide a “Hundred Men under Arms”, or Containing roughly a “Hundred Homesteads”; all so that they could more effectively “Keep the Peace” & “Administer Justice” in their own essentially separate communities. Further research here indicates, that, these “Hundred Courts” are our modern American Equivalent of “Courts of Justice”, & that every “Precinct” under every County in America & England has Constitutionally Lawful Authority “Administer Justice” through “Due Process of Law” in these communities.

When formal Complaints concerning un-lawful behavior have been formally presented, our Nation's Constitutional Rules of “Due-Process-of-Law” Requires those Complaints to be Resolved by “Twelve-Person Juries” & “Unanimous Verdicts”; along with numerous other procedural concerns, which are largely dependent on the nature of the Complaint. Here-under; this process is specifically designed so that the Collective “Conscience of the Community” can be Publicly Declared by the Jury, in each of our Smaller Township & Precinct Communities, all across the USA.

Under America's modern Civil & Municipal Court Systems, these Constitutionally-Required Procedures are Rarely Followed; & this cold & hard reality causes those courts to become “Not Effective” in Securing Truth, Justice, Safety, Peace, & Happiness, for our People.

It is Logical & Reasonable to assume, here-under; that, these Constitutionally Guaranteed Rights will be “More Efficiently Secured”, if we just “Do It for Our-Selves”, by way of our invoking this modernized version of this same ancient De-Centralized “Due Process” for Administering Justice & Keeping the Peace in our own smaller local &/or private communities.

A note-worthy point for the serious student to contemplate here, is that, if twelve-member Juries can reach a “Consensus” on how local communities should respond to formal Complaints brought before them; that, it should be even Easier for the Ten Qualified-Electors who form our own Constitutional “Town-Councils” to develop a similar “Consensus” on the more general issues of their Township's responsible “Self-Governing”.

It is important for the potential Elector to here recognize, that, his Duties with-in his own “Township Organizing Effort”, include that he & the approximately nine others in his “Township Community” will be Required to Develop a “Consensus” concerning Which of the Qualified-Electors among them is Most Qualified to assume their own “Township's Leadership Position”, as their own “Town Peace-Officer” & “Town Constable”. It is important for the student to here further recognize, that, this is the first & Most Important “Duty” that he will be required to solemnly affirm that he or she will exercise “Good-Faith” & “Vigilance”, to the best of their reasonable capabilities, in fulfilling.

The potential Elector should here further come to recognize, that, our American Constitutional Tradition Requires the Existence of specific “Offices of Government”, where-in Local Communities of

Common-Americans may Easily Find Reasonable “Public-Servants” who are sufficiently Competent so-as-to Provide Us With the Necessary “Judicial Machinery” so that We may Directly File & Prosecute Our Own Civil & Criminal Complaints, when-ever we have come to sincerely believe that our Rights have become violated. This will require those in attendance on our local community court to follow those Few & Simple Procedural-Steps of American Constitutional “Due Process of Law”, aka: the “Rules of the Common-Law”; & this all in such manners as Quickly & Efficiently Secure this same “Justice & Peace” for our Common People & our Communities.

Potential Electors should further here-under come to recognize, that, our American Traditional “Common-Law Jury”, as referenced in the “Seventh Amendment” to our “US-Constitution”; was Required to be Composed of “Twelve-People”, of Good Reputations in their Communities, whom each were charged to use “Reason & Logic” to arrive at their “Unanimous Judgement” concerning how their “Collective Conscience” should “Administer Justice”, all so-as-to “Responsibly Self-Govern” in their own Communities.

Electors should further here-under come to recognize, that, this Process for Securing “Justice, Safety, & Peace” for our American People, through “Unanimous Judgements” of “Twelve People” of Good Reputations in our Local Communities, is a “Reasonable Process” for actually achieving these goals; especially in light of the Requirements that these Jurists all use Good-Faith in efforts at following “Due Process of Law” & the “Rules of the Common-Law”, as referenced in the Fifth & Seventh Amendments to our National Constitution.

These “Duties” of Assembling Twelve-People of Good-Reputation in our Communities to serve as “Jury Members” will Require Significant Effort; & the Public-Servants concerned here-with will be much more capable of performing these “Duties”, if we various “Heads-of-Household” in our communities have already been “Certified” as Possessing the “Qualifications” which are Necessary, in order for us to Responsibly Serve on these local-community “Juries”.

It is important to here comprehend, that, “Keeping the Peace” & assisting in “Administering Justice”, in our own smaller communities, & in the manners described here-in, is the main Purpose for which Electors are required to make formal “Oath of Qualified-Elector”, either verbally, or through a written document.

Electors need to become “Sufficiently Informed” of these ancient Anglo/American “Responsibly Self-Governing Concepts”, so that, they I am reasonably aware of their “Duties” here-under. Electors here need to clearly recognize their Duties to make reasonably Vigilant & Good-Faith Efforts to Attend any & all “Town Meetings” which our Town-Constable might call; & that, to the best of each of our reasonable capabilities, we have Duties to Participate in these Community Meetings, in “Good Faith”, & this with “Respect” for the frequently dis-harmonious “Opinions of Others”.

Electors need further to come to comprehend, that, People in their own smaller community who Refuse to Participate in the Social-Process of seeking “Consensus” as to How the of “Force” our Governmental-Authorities shall be Applied in our smaller communities, are “Not Qualified” for the “Status” of an “Elector”; with-in Our Township & Precinct level Communities, in our American Nation.

Electors should further here come to recognize, that, their Community Needs to have Mechanisms In Place for “Judging” Accurately if any People in attendance with their Community Meetings might Act or Speak in manners which are “Disruptive” of the Good-Faith Discussions which the more honorable members of their community are participating in. Further here-under; if & when such “Socially Irresponsible People” ware clearly “Identified” by a Consensus of their remaining Township's Members, then they will need to be “Excluded” from that community's future Township Community Meetings. Electors here need to recognize, that, unless firm & clear “Judgements” are Made to “Exclude” any such “Disruptive People” from their Smaller Community, then their smaller community's efforts at “Responsibly Self Governing” will likely be Doomed to Failure.

Electors here should come to recognize, that, regarding any & all Issues of concern which are

related to Their Own Household, & which they are Not fully Capable of Peaceably Resolving, that, such Electors have Duties to Communicate those Concerns on Up the Chain-of-Command, to his or her “Town-Constable”, so that his Town Constable can exercise his larger “Township-level Jurisdiction”, to assist that said Elector with in maintaining the Peace, Safety, & good Order in & surrounding his own Household.

In further pursuit of the logical implications of this powerfully de-centralized & “responsibly self-governing process”; each such Elector must come to Recognize that he or she have Duties to promptly & vigilantly Obey all Commands & Directives that their Town Constable may ask them to carry out; with their Only “Exception” for Refusing to Obey such a Command here being, if the Elector can make a Well-Reasoned Argument to his Fellow Electors in his Township, that, he or she Sincerely Believed that the Order being Refused was in Violation of “Higher Law” or “Natural Law” or the “Laws of God”. Here-under; I any such Elector can Not make any such “Good Excuse” as this for Refusing any such command, then, this could be grounds for their Loosing their “Qualified-Elector Status” in their Township.

Here-under; each such Elector needs to further come to recognize, that, in his or her collective efforts to “Responsibly Self-Govern”, that, there are Many Different “Duties” which the Individual Electors in their Township will be asked to collectively assume; & that, here-under, if any among them might have serious mental-blocks or emotional insecurities concerning their performance of some of these Duties; then others in their township community can likely shoulder those burdens, & that such ones should be given “reasonable opportunities” for contributing to their Township's welfare & security in other manners which are more comfortable to them. “Bearing Arms” in support of local peace-keeping efforts is a prime example here. Each township community should work-out their own consensus as to how they have collectively resolved to respond when any Elector raises such a concern.

Each such Elector should further come to recognize, that, He & others may be called on to Attend De-Facto City or County Governing-Body Meetings, & to Testify there-in concerning the collective beliefs & judgements of their own Township & Precinct Communities. Further here; each such Elector may also be asked to Participate in Lawfully Organized & Prudently & Engineered “Mass Marches”. This may include Marches on Court-Buildings, City & County Office-Buildings, Newspaper-Offices, Television & Radio Stations, &/or Police or Sheriff's Headquarters, & Prisons.

In particular, each such Elector should come to recognize, eventually, that, it is likely that he or she will be Called On to Participate in “Administering Justice” as a “Juror”; & that this or other similar callings made to them May Require, as they are reasonably able, to “Investigate” & “Inquire” from Other People, (including Corporate-Executives & Government-Officials), as to whether or not such Other People, or those whom they know, are causing any Social-Injustice to manifest with-in the Township or Precinct Communities with-in which they are responsibly holding their membership as Electors.

Through their conversations with honorable others, & through their study of documents related to the larger History of the Duties & Benefits which will result from their participating in this effort at smaller “community self-governing”; each potential Elector contemplating completing these commitments, should become “Sufficiently Informed” of the Duties & Benefits traditionally associated here-with, that, they will be Able to Fill these Duties in a socially “Responsible Manner”; & where-under they will Not be Leaving their Other Township Community Members Frustrated or Disappointed in their Reasonable Expectations for the said Elector to Responsibly Perform his or her collective “Duties”.

Each such potential Elector needs to carefully consider whether or not they should publicly & solemnly affirm, that, they have no significant dis-agreements with the Duties described there-in; & that they will exercise Vigilance & Good-Faith in their Efforts to Full-Fill these Duties.