

(Government by Law)

as (opposed to) Government by (Men).²³

(Infinite damage) has been done to the cause of legitimate Legal Reform, to the cause of Legal Education, at the expense of litigants, students of law, and the public welfare generally, (by proclaiming) the concept that (all that has gone before) in our procedural ancestry should be regarded as (obsolete and worthless),¹⁷ and is not to be considered in terms of Modern Pleading and Practice, and in terms of Modern Legal Education. (Those who take this limited view) have clearly (confused) the real merits of the Common-Law System with those (portions) of the System (which) were needlessly (technical), (thus overlooking) the salient fact that (it had developed) many sound and (enduring) principles of (legal) procedure. They have also overlooked the fact that there is greater similarity in the (essential) principles underlying (Pleading at Common Law) in Equity, under Modern Codes and Practice Acts, and even under the New Federal Rules of Civil Procedure now in effect in the Federal Courts, than is generally realized.¹⁸

Moreover, the (essential elements) of (causes of action) which must be Plead have not been abolished by the Reformed Procedure, nor have the Fundamental Conceptions common to all Systems of Procedure as to the (manner) of making (Allegations) which reveal the contentions of the rival Parties, been changed. As (Lord Mansfield) so well said: "The Substantial Rules of Pleading are founded in strong sense, and in the soundest and closest logic; and so appear, when well understood and explained; though, by being misunderstood and misapplied, they are made use of as instruments of chicanery."¹⁹

As a result of such misapplication and chicanery by men who resorted to the technicalities of Special Pleading to serve their (own) selfish ends, as a result of the portrayal (by its enemies) of the System as a mere game of skill, in which the helpless litigant became a pawn in a (wilderness) of (arbitrary technicality) and confusion; in which it was pictured as the master and not the (servant) of the courts, or as an end in itself (instead of an instrument for the fair and equitable adjustments) of substantive human rights, the System of Pleading and Procedure as developed at Common Law, was gradually brought into popular disrepute by the efforts of well-meaning Reformers, who emphasized its admitted Defects, but failed to point out to the people of England and the United States the matchless precision of the Old System as a (vehicle) for reducing human controversies into distinct Issues of Fact or of Law, which could be satisfactorily adjusted, thus achieving the principal end of all government, to wit, the (preservation) of Law and Order.

Entirely too much time and effort have been expended in criticising²⁰ or eulogizing²¹ the (Common-Law) System of (Pleading). It now seems appropriate that (its function as a workable and expanding Instrument of Justice) for generations, in both England and America, should be pointed up and emphasized as well as its long-term significance as (the fountain-source) of our (Modern) Substantive and Remedial Rights, if not our very liberties,²² and finally, its value as an influence which continues and must inevitably continue to mould future Anglo-Saxon Conceptions of Law and Justice in a free society, if we are to preserve our ideal of Government by Law as opposed to Government by Men.²³

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23. Apparently the earliest use in America of the phrase, Government by Law as opposed to Government by Men, is found in Part I, Art. 30, of the Massachusetts Constitution of 1780.