

Arguments Answered



In Chapter 2 we discussed the actual record of what happened in the garden. This does not settle the issue, for seedliners have many other arguments that they set forth as supporting their teaching. Thus we will address what I consider to be the best or most often used of these arguments.

ARGUMENT: Genesis 3:15 shows that there would be a physical seedline from Satan.

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

ANSWER: Not exactly. Let's look at this verse: "And I will put enmity between thee and the woman . . ." The best explanation for this is found in Matthew Henry's commentary:

"Observe here, the serpent and the woman had just now been very familiar and friendly in discourse about the forbidden fruit, and a wonderful agreement there was between them; but here they are irreconcilably set at variance. Note, sinful friendships justly end in mortal feuds: those that unite in wickedness will not unite long."

". . . and between thy seed and her seed . . ." Now it gets fun. From this point on this verse can be taken three possible ways. The word "seed" can mean one particular descendant or it can mean many descendants. It can be used literally, metaphori-