

# Notice of: the Formation of ‘Responsibly Self-Governing Communities’;

all Fully Compliant with the Fundamental Principles of American Constitutional Law; as derived from Organic/Traditional Israelite/Anglo/American Biblical ‘Torah Law’, & ‘Common Law’; & here-under Legitimizing the Natural Right of our Common American People to Invoke “Action In Law”, as a Minimally-Traumatic “Solution & Remedy”;  
& all Defensively; & in Reasonably Proportional & Measured Response to the Massive Conspiracy which effectively amounts to “Treason”;  
as that “Treason” document is made publicly available under this web-link here:  
<https://constitutionalgov.us/SupremeCourtOfLaw/Treason-USA/>

Here-under; all parties please note, that, most State Constitutions make declarations to the effect, that, it is the Right of We the People of our American States, to “Alter, Reform, or Abolish” the “Form of Government” under which we are to be Governed; & to institute New Forms of Government, in such manners as our Qualified Electors & Constituents here-in might Adjudicate to be more efficient in securing our collective Safety, Peace, & Happiness.

In direct pursuit there-of, most State Constitutions similarly declare, that,  
“All Power is Inherent in the People”.

These are profound ‘Principles’, for ‘Responsibly Self Governing’;  
all of which form the Legal/Lawful Foundation for our more modern Anglo/American Organic/Constitutional Seventh-Amendment-Prioritized Tradition of “Common-Law”.

Here-under, the author of this & related documents, is now Publicly Presenting for Public Consumption, his own historically similar “Common-Law Model-of-Government”, all of which is fully capable of non-traumatically & non-violently re-engineering all present municipal-based governmental structures.  
Further here-under; real-time & scientifically-precise Judicial-Accountability may now begin being exercised by Any American, over Any Holder of Any present Governmental Office.  
Of course, responsible “Enforcement” of these Common-Law based Judicial-Decisions is inherently a primary concern; how-ever, that issue is fully addressed here-in also.

Of differing focus, but of particular relevance, is the document referenced at the top of this page, & which is entitled similarly as “Constructive Notice of Treason”.  
That document also has it’s own directly related “Supportive Citations” document; & another important document, presently incomplete, is entitled similarly as “Economic Governmental Support Policies”. All five of these documents, including this one, are intuitively named & available for review & print-out, under our community’s above presented web-link.  
There-under also, & of particular importance, for a full comprehension of this document, is a document containing numerous Citations to Reputable Legal Texts; & entitled similarly as: “Selected Citations Supporting Common People Forming Self-Governing Communities”;  
as web-linked here:

<https://constitutionalgov.us/SupremeCourtOfLaw/Treason-USA/4-TreasonRemedy-Building-Communities-Citations-V4.pdf>.

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**History of Communities Obediently Conforming With Traditional  
Israelite/Anglo/American Bible/Torah-Laws & Common-Laws;  
through Forming De-Centralized & Responsibly Self-Governing Communities  
all Harmonious with Sociological “Organic-Law” & “Natural-Law”:**

Under the first Web-Link presented on the previous page, is included Five Documents, available for review & print-out, including another copy of this document. Also there-under Web-Linked, is the directly related & very significant document which describes the ‘Massive Conspiracy which effectively amounts to Treason’; as more precisely web-linked here:

**<https://constitutionalgov.us/SupremeCourtOfLaw/Treason-USA/1-TreasonComplaint-ConstrctiveNotice-AllOfficers%26Agents-V1.5.pdf>**

A reading of that document might have prompted readers to come to read this document; & if that is the case with you, dear reader, then you have a good start on comprehending this document; but if not, then please just proceed here, & consider reviewing the Treason document later on.

That related Treason document describes brutal realities; which, more recently, many modern Americans have reluctantly become aware. How-ever, this author respectfully suggests, that related document is focused on “The Problem”; & while that component is of critical importance in gaining a full comprehension of our modern social condition, even greater importance should be assigned to this document; because, this is the document which explains “The Solution”, to that problem with the “Treasonous Conspiracy”, & the Roman-Empire Slave-Traders Model-of- Government with-in which it finds comfortable wiggle-room for avoiding accountability for its socially parasitical activities.

Here-under, patriotic ‘Constituents’ only need to clearly comprehend that there is some real Merit to this concern over a “Treasonous Conspiracy”; & here-under such readers will likely already possess sufficient motivation to appreciate the here-in described, Opposing, & more Fundamental & Benevolent ‘Governmental Model’, which is clearly referenced with-in our modern American & State Constitutions, Statutes, Case-Law, & scholarly Historical Texts.

In this document’s supportive “Selected Citations” document, especially between pages 4 & 7, are presented reputedly-sourced Citations which show, that, in ancient England, prior to the 1066-ad date of the so-called "Norman-Conquest"; there was a Benevolent & Honorable System of Laws & Governmental in place, all of which was very Harmonious with what might be phrased as “Sociological Natural-Law”; from which historians & legal scholars can logically find the less adulterated Roots of our more modern Anglo/American versions of “Common Law”.

Through studies of this ancient social structure, & its “Laws”, serious students can find inspirational real-world foundation for the Legends of “Camelot”, & “King Arthur”. Through this author’s studies of this less adulterated version of the “Common Law”, I have come to appreciate, that, all True “Laws” which deserve respect in our modern social universe, should be in Conformity with those “Natural Laws” which Govern our Physical Universe.

Good examples here are the Laws of Gravity, & of Thermodynamics. When students take the time to contemplate how these Natural-Laws might be applied Biologically & Organically, to Living Communities, like “schools of fish”, or “flocks of birds”; then, the student can easily comprehend how these Natural Laws can be applied as “Organic Laws” in our smaller Communities of People.

Historical context supportive of these ideas can be drawn from the writings of one “William Blackstone”, who wrote in his classical “Commentaries on the Laws of England” just a few decades prior to our American Revolution on this precise point of the Supremacy of Sociological “Natural

Law”. Mr Blackstone’s writings laid a solid philosophical foundation for America’s Founding Fathers, when he described well how these ‘Fundamental Principles of Natural-Law’ to be embraced Common-Law Compliant Communities, as here quoted:

**“When He (God) created man, and endued him with free will ... He laid down certain immutable laws of human nature whereby that free will is in some degree regulated and restrained, and gave him also the faculty of reason to discover the purport of those laws.**

**“Considering the Creator” ... “is also a being of infinite wisdom, He has laid down only such laws as were founded in those relations of justice, that existed antecedent ... to any positive precept. These are the eternal immutable laws of good and evil, to which the Creator Himself in all His dispensations conforms; and which He has enabled human reason to discover, so far as they are necessary for the conduct of human actions. Such, among others, are these principles: that we should live honestly, should hurt nobody, and should render to everyone his due; to which three precepts Justinian has reduced the whole doctrine of law. ...**

**As therefore, the Creator is a Being, not only of infinite power, and wisdom, but also of infinite goodness, He has been pleased so to contrive the constitution and frame of humanity, that we should want no other prompter to inquire after and pursue the rule of right, but only our own self-love, that universal principle of action. For he has so intimately connected, so inseparably interwoven the laws of eternal justice with the happiness of each individual, that the latter cannot be obtained but by observing the former; and if the former be punctually obeyed, it cannot but induce the latter. In consequence of which mutual connection of justice and human felicity (happiness), He has not perplexed the law of nature with a multitude of abstract rules and precepts, ... but has graciously reduced the rule of obedience to this one paternal precept, “that man should pursue his own true and substantial happiness.” This is the foundation of what we call ethics, or natural law.**

**For the several articles into which it is branched in our systems, amount to no more than demonstrating that this or that action tends to mans real happiness, and therefore very justly concluding that the performance of it is a part of the law of nature; or, on the other hand, that this or that action is destructive of mans real happiness, and therefore that the law of nature forbids it.**

**The law of nature, being ... dictated by God Himself, is ... superior in obligation to any other. It is binding over all the globe in all countries, and at all times: no human laws are of any validity, if contrary to this; and such of them as are valid derive their force, and all authority ... from this original.” ...**

**“Upon these two foundations, the law of nature, and the law of revelation, depend all human laws; that is to say, no human laws should be suffered to contradict these.” Pages 39(57) – 42(65).**

Mr Blackstone wrote these words shortly prior to our “American Revolution”; &, if the King of England had then sought to apply the concepts contained here-in, as he was lawfully obligated to do; then, our entire “American Revolution” could likely have been avoided. Mr Blackstone went on to present more specific details of how the Common Laws of England were specifically Designed to promote this “Harmony with Natural Law”, as follows

**“The policy of our ancient constitution, as regulated and established by the great Alfred, was to bring justice home to every man’s door, by constituting as many courts of judicature as there are manors and townships in the kingdom; wherein injuries were redressed in an easy and expeditious manner, by the suffrage of neighbors and friends. These little courts, however,**

communicated with others of a larger jurisdiction, and those with others of still greater power; ascending gradually from the lowest to the supreme courts, which were respectively constituted to correct the errors of the inferior ones, and to determine such causes as by reason of their weight and difficulty demanded a more solemn discussion.

The course of justice flowing in large streams from the king as the fountain, to his superior courts of record, and being then subdivided into smaller channels, till the whole and every part of the kingdom were plentifully watered and refreshed . An institution that seems highly agreeable to natural reason, as well as of more enlightened policy; being equally similar to that which prevailed in Mexico and Peru before they were discovered by the Spaniards; and that which was established in the Jewish republic by Moses. . . .

In like manner we read of Moses, that finding the sole administration of justice too heavy for him, he “chose able men out of Israel, such as feared God, men of truth, hating covetousness; and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens : and they judged the people at all seasons ; and the hard causes they brought unto Moses, but every small matter they judged themselves.

These inferior courts, at least the name and form of them, still continue in our legal constitution: but ... these petty tribunals have fallen into decay, and almost into oblivion ...”

(Commentaries on the Laws of England, SS 43: Early Judicial Systems; William Blackstone; 1753-1766.)

Note please how Blackstone clearly describes an environment where-in there are multitudes of “Little Courts” providing “Justice Flowing in Large Streams ... subdivided into smaller channels, till the whole and every part of the kingdom were plentifully watered and refreshed”. These are the organic-law based “Ideals” up-on which our Anglo/American system of Constitutional Law is clearly declared to be based.

Further, on page-7 of this documents web-linked “Selected Citations” document, is quoted passage from the “Encyclopedia of the American Constitution”; & where-in shown that the early American “Puritans” held the belief that their Duty to God included vigilantly “Responsibly Self-Governing” in an “Organized Hierarchy” of “Self-Government”.

When these larger historical contexts are merged with the above quotes from Mr Blackstone, these texts present powerful Evidence, that, every Anglo/American County, Precinct, & Township was Originally Constitutionally Intended to function as a Fully Sovereign & “Responsibly Self-Governing Community”; under a traditionally well-settled & very anciently rooted sociological form of “Natural-Law”.

Note please also how Mr Blackstone further acknowledged a Relation between these “Laws of England”, to those of the “Jewish Republic”; & where-under he even quotes the Bible-based text of Exodus 18: 17 – 26. Please note further, that, a similar statement exists in Deuteronomy 1: 6, & 13 – 17; & that, Mark 6: 39 & 40, & Luke 9: 14, both also contain words which Evidence that Christ/Messiah Jesus/Yeshuah was Organizing his followers to form their own similarly structured ‘Responsibly Self-Governing Communities’. As clearly promoted (& perhaps established) by Moses, this “Israelite/Republic Model-of-Government” was carried-on by the followers of Christ/Messiah Jesus/Yeshuah; even after they were forced by the Roman Destruction of Jerusalem in 66-ad, to migrate to Northern Europe & England. Those followers of Jesus/Yeshuah continued on practicing those ancient Israelite Torah-Laws until the brutal ‘Norman Conquest’ of England occurred, precisely & synchronistically, a thousand years later, in 1066-ad.

Mr Blackstone here-by provides Deep Historical Roots & Foundation for this Anglo/American/Israelite “Model of Governing”, which is here-in being promoted. Here-under were established smaller & “Responsibly Self-Governing Communities” of individual Men, who were Organized in a grass-roots/bottom-up Hierarchy of “Thousands, Hundreds, Fifties, & Tens”. Mr Blackstone here clearly references, that, the “Administration of Justice” was a “Prioritized Concern” for Moses, & of the English Kings who followed this same model. Here-under; the smaller & more “petty” communities were lawfully empowered to “Administer Justice” for the vast majority of their concerns; & the “Hard Causes” that they did not feel competent to fully adjudicate, could be “passed on up the hierarchy”, until, if necessary, they finally gained access to the profound wisdom of Moses him-self.

While all of this might seem to some to be nothing more than an intellectually-inbred delusion, with no relevance to matters of concern for our modern Counties; the Fact is, that, this Hierarchy of “Thousands, Hundreds, Fifties, & Tens” contains a complete description of the manner in which our American National & State “Counties” were “Originally Constitutionally Intended” to be Organized for Administering Justice & “Responsible Self-Governing”.

The un-fashionable proposition in this document, is that, our Modern Anglo/American Common-Law Model-of-Government, including specifically its “Counties”, are all based on the Torah-Laws of the ancient Republic of Israel. The Top-Level of the Government of the Republic of Israel was an “Assembly of Twelve” of the “Princes of Israel”, as referenced specifically in the Biblical/Torah-Law book of “Numbers”. Jesus/Yeshuah Followed this pattern with his “Twelve Disciples”, each of whom, presumably, publicly affirmed his Legitimacy as the Kingly Monarch of their Israelite Republic. Each of those Twelve Tribes of Israel was a “Political Sub-Division” of the Sovereignty of Israel; which meant that they were a “Confederation”, where-under that National Sovereignty was similarly claimed by each of the smaller of the Twelve Tribes. In conjunction with the Biblical verses cited above, & there-in referencing the lower & grass-roots levels of Israelite Torah-Law Community Organizing; these verses together show that the Entire Nation of Israel was Socially Organized under a pattern that fits quite comfortably with the Number of 144,000, as referenced in the Biblical book of Revelation; & as discussed in the web-page here:

<https://en.wikipedia.org/wiki/144,000>

Here-under; the Grass-Roots Level of Organizing our Common-People in-to smaller but “Responsibly Self-Governing Communities”, is all firmly based on the Formation of a ‘Multitude of Smaller & more Localized Courts’; similarly as Mr Blackstone’s above-quoted words indicate. This Governmental Model will naturally produce a system of ‘Higher Law’; all of which has formed the traditional Foundation for the ‘Seventh Amendment’ to our ‘US-Constitution’ document; which, in part, declares:

**“... no fact tried by a jury, shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.”**

[https://en.wikipedia.org/wiki/Seventh\\_Amendment\\_to\\_the\\_United\\_States\\_Constitution](https://en.wikipedia.org/wiki/Seventh_Amendment_to_the_United_States_Constitution)

A fundamentally important point here, is that, this wording clearly infers, that, the Judiciary of the National Government was (& remains) empowered to facilitate prosecutions against our common American People under at least some forms of ‘Lower-Law’, which is Less Efficient in Securing Justice & Respecting our Constitutionally-Guaranteed Rights than the above-referenced ‘Rules of the Common Law’. This passage of text clearly declares, that, once a “Fact” has been “Tried by a Jury”, then, all Judicial-Process in the Courts of our American National Government are Constitutionally

'Prohibited' from Re-Examining that previous Judgement contained with-in that Jury-Verdict; Unless, they now break from their preferred & normal mode of summary/military prosecutions, & then follow that body of 'Higher-Law' which is embodied with-in the these "Rules of the Common Law".

A critically important portion of these "Rules of the Common-Law" are incorporated that same document's previous "Sixth Amendment", under the Common-Law concept of "Venue", where-in is clearly declared:

**"In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the State and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, ..."**

[https://en.wikipedia.org/wiki/Sixth\\_Amendment\\_to\\_the\\_United\\_States\\_Constitution](https://en.wikipedia.org/wiki/Sixth_Amendment_to_the_United_States_Constitution)

Notice please the Emphasis on the 'Right of Trial by Jury' as quoted in both of these constitutionally enshrined texts. Here-under is presented significant 'Evidence', that, our American Constitutional System of Government "Originally Intended" that this "Trial by Jury" process be Protected for our common American People. A related quote well explains why this 'Jury Trial Process' is so emphatically constitutionally prioritized. A law-school 'Hornbook', entitled as "Civil Procedure", & which is available through "West Publishing Company", & as authored by Friedenthal, Kane and Miller, in 1985, provides beautifully empowering insight regarding this entire matter, on pages 476 & 477, as follows:

**"In America ... (t)he right of juries to decide questions of law was widely accepted in the colonies, especially in criminal cases. Prior to 1850, the judge and jury were viewed as partners ... . The jury could decide questions of both law and fact, ... Legal theory and political philosophy emphasized the importance of the Jury in divining natural law, which was thought to be a better source for decision than the 'authority of black letter maxim.' Since natural law was accessible to lay people, it was held to be the duty of each juror to determine for himself whether a particular rule of law embodied the principles of the higher natural law. Indeed, it was argued that the United States Constitution embodied a codification of natural rights so that "the reliance by the jury on a higher law was usually viewed as a constitutional judgement \* \* \*."**

Please note the phrase emphasizing, that, these early American Juries were popularly considered as mechanisms for "Divining Natural Law". Once these fundamentals are comprehended, the resulting picture is not all that complex. When one contemplates how very Difficult it is to get Twelve People to Unanimously Agree on Any-Thing; then, it is Reasonable to Presume that Sociological "Natural-Law" has there-by been discovered & pronounced.

Key to comprehending the full empowerment here, is that, these common-law compliant 'Jury Trials' are to be organized in manners under which the individual Jurors who are Chosen are People of 'Honorable Reputation' in their Local Communities. These People of 'Honorable Reputation' would there-in be recognized as maintaining their Status as "Qualified Electors"; all of which is explained briefly but fairly well in a "Qualified Elector's Oath of Office" document, as available through the web-link, here:

<https://constitutionalgov.us/Organizing-Townships&Precincts/OathOfOfficeForms/OathOfOffice1-QualifiedElectors-V4.pdf>

Generally-speaking, & briefly here-under; the Leader of the Township, the 'Town-Constable', is in Complete Control of Every Matter of Township Concern, including the "Town Treasury". Disputes are likely to arise frequently, but the vast majority of them should be capable of being Resolved

through the seeking of a well-reasoned ‘Consensus’ among the Ten-Member ‘Town Counsel’. If all members are interacting in Good-Faith, (as is necessary in order for them to maintain their ‘Qualified-Elector Status’), then, this entire ‘Consensus Building Process’ should run fairly smoothly.

However; in some difficult cases, Resolution may best be sought through appeal to the greater wisdom of the Governing-Body of the Precinct’s ‘Hundred-Court’. This would especially be a wise choice when any particular Township might suspect it necessary to Revoke one of their Member’s ‘Qualified-Elector’ Status. While it seems to this author that each Township Community’s Town Council would have the authority to decide that issue for themselves; this author’s opinion is that such drastic action as this might better be reserved for only when ‘Unanimity’ can be achieved on this point from ‘Twelve Qualified-Electors’ who are Familiar with the Reputation of the Elector in question.

But in returning to the issue of using ‘Juries’ to secure Harmony with Sociological ‘Natural Law’; the previously-quoted ‘Sixth Amendment’ used the ambiguous word of “District”. This word is recognized in case-law as a term for describing what is more precisely referred to as a “Precinct” (through the eyes of the Common-Law); as the following citations indicate:

**The words “precinct” and “district” are often used interchangeably in election law.**

**Anderson v. Crow, TexCivApp., 200 S.W.2d 227, 234.**

**The words “precinct” and “district” in the election law are frequently used interchangeably, and the meaning must be gathered very largely from the connection in which they are used.** Welch v. Shumway, 83 N.E. 549, 555, 232 Ill. 54.

**The term “precinct,” in its general sense, indicates any district marked out and defined.**

**Union Pac. Ry. Co. vs Ryan Wyo., 5 S.Ct. 601, 604, 113 U.S. 516, 28 L.Ed. 1098.**

**A “precinct” is a certain, definite, particular subdivision of a county.**

**Claudle v. Court of Com'rs of Talladega County, 39 So. 307, 308, 144 Ala. 502.**

**Words and Phrases: Volume 33: Precincts.**

Further research has revealed, that, this Common-Law rooted term of “Precinct”, is directly related to a more ancient common-law term of the “Hundred Court”; as directly cited & quoted on page-2 of this document’s supportive ‘Selected Citations’ document. As indicated in Mr Blackstone’s quoted text above; this terminology promptly catapults the reader back in time, 3,400-years, to Exodus 18, to where Moses affirmed that the Nation of Israel should be Organized as ‘Responsibly Self-Governing Communities’, of “Tens, Fifties, Hundreds, & Thousands”.

These traditionally recognized Sources of Law have become more specifically recognized in what is referred to in many State Statutes as “County Law”; & all of this gains a very clarified focus through such quotes as follows:

**“ ... the American county, defined by Webster as "the largest territorial division for local government within a state ...," is based on the Anglo-Saxon county of England dating back to about the time of the Norman Conquest. ... ”**

**(Oregon Blue Book; section on “County Government”, published in 1997-98 by Oregon’s ‘Secretary of State’; & as similarly worded in it’s more modern but less specific wording, here:)**  
**<https://sos.oregon.gov/blue-book/Pages/local/counties/about.aspx>**

This form of “County Government”, which Existed Prior to the “Norman Conquest” of England in 1066 ad; was functioning quite well up until that enslavement promoting event. Years of research related to these events, are summarized nicely in the quotes supportive of these propositions, as contained in the soon forth-coming or accompanying document entitled similarly as “Selected

Citations". That 'Norman Conquest' occurred about 700 years prior to when Mr Blackstone wrote his above-quoted words.

(Mr Blackstone was then still laboring under the municipal over-lay which that artificial evil-empire military-police-state model-of-government had imposed on the People of England in 1066-ad. In his above quotes, Mr Blackstone falsifies history, by saying, that, "these petty tribunals have fallen into decay". The brutal fact is that those smaller courts/tribunals were destroyed by the despotic war-mongers, who adulterated that pure common-law society by grafting-in the Roman-Empire's Top-Down/Authoritarian Municipal/Civil Model of Government.)

When these more ancient Biblical texts are comprehended as being the Foundational-Base from which the Laws of both England & America were founded, & when the implied Efficiency of this seriously 'De-Centralized Governmental Structure' is fully appreciated; then, this history presents us with Evidence of a previously-existing & Benevolent 'Model of Government'.

Other sources confirm the existence of both of these Two Diametrically-Opposed Models-of-Government, as they were in existence in England before & after that 1066-ad date. More related citations are presented in this document's supportive 'Selected Citations' document; & even broader discussion is presented on pages 77 & 78 of the much larger "Fundamental Principals" document, by this same author, as presented in the web-link here:

**<https://constitutionalgov.us/Archive/Charles/FundamentalsMemo/FundamentalsConstitutionalGov2.pdf>**

Specifically Mr Blackstone's last citation above, along with the others related to the Norman Conquest, as presented thus far; all shows substantial Evidence that Israelite/Christian "Torah/Biblical Law", is the Ancient "Basis in Law" for Early English "Common-Law"; all of which in turn forms the Lawful-Basis for Modern American "Constitutional-Law". See particularly here page-4 of the related & supportive "Selected Citations" document, there-in quoting case-law related to Oregon, & to 'California Rules of Civil Procedure'.

These ideas amount to Game-Changing 'Governmental Power De-Centralizing Concepts' of organic traditional Anglo/American Common-Law, & 'Community-Organizing-Law', all of which have been incorporated in-to our general system of American State & National 'Constitutional Law'.

Other important points of terminology derived from the accompanying "Selected Citations" document, are that the more precise legal terminology for "Civil Law" is "Municipal Law"; & that they both derive from the so-called "laws" of the "Roman Empire". See particularly, in the 'Supportive Citations' document, for the 'Treason' Document, in 'Citations Group 9', on Page-9, as that entire document is web-liked here:

**<https://constitutionalgov.us/SupremeCourtOfLaw/Treason-USA/2-TreasonConstrctvNtc-CitationsSupportive-V1.2.pdf>**

All of that "Roman-Empire Modeled Law" was built up-on concerns for expediency by the 'Slave Traders', all of whom financed & built the Roman-Empire. All of the rulings of those Slave-Traders are "Opposed to Natural Law"; & here-under also "Opposed to Common-Law", & Opposed to true Bible/Torah-Law.

With reference to the quote from the 'Encyclopedia Americana' on page5 of the accompanying "Selected Citations" document, & with application at least here in America; the "Common-Law is the Basis of Public-Law". Here-under; all of that Slave-Traders 'Civil/Municipal Law' is recognizable as mere "Private Law"; where-under "Consent of the Governed" must first be obtained, before those



slave-traders can gain any plausibility or color-of-legitimacy for exercising their summary/military jurisdiction over any individual American. The only constitutional “Exception” to this fundamental constitutional rule, is in cases of constitutional “Emergency”. But, the sad reality is, that, precisely these sorts of constitutional “Emergencies” have been declared for the vast majority of actions which modern Americans have traditionally been allowed the liberty to enjoy.

From pages 7 through 9, & in ‘Citations Group 8’, of the Web-Linked “Supportive Citations” for the “Notice of Treason” document, are quoted text entitled “Of the Civil-Law and the Common-Law”, which clearly explains how that entire body of “Civil/Municipal Law” is Purposefully Designed to Confuse & Dis-Empower our Common-People, & to there-by establish what is there-in referred to as a “Perfect System of Despotism”.

That very same form of “Civil/Municipal Government”, is nothing less than an “Emergency Form of Government”; because, by implication, our common People are too incompetent to organize with-in their/our own Responsibly-Self-Governing & Bible-based Common-Law Communities.

More specifically, the sad reality here, is, that, well over 95% of modern American Counties are Governed by a Municipal law based “County Charter”; which emanates as a “Privilege” or “Franchise” from the “Municipal/Civil Government of the State”; all of which is more fully explained in that “Treason” document.

Here-under; remedy to these governmental dysfunctionalities may be found, through diligently following the instructions of this related documents; & there-under Organizing our Common People to ‘Responsibly Self-Govern’ under the ‘Rules of the Common-Law’. Here-under; that “Emergency Form of Government”, under the “Municipal Jurisdiction” of the “Roman-Empire Model-of- Government”, will automatically ‘wither and die’ from lack of use.

Larger Historical & Legal Context for these powerful concepts may be gleaned by the reader from text presented from between the bottom of page 15, through the third paragraph in page-17, in the above-linked “Fundamentals” document. This text presents discussion & specific Citations explaining what are more specifically described in all of these documents as Private, or (more frequently) as “Special”, Laws & Governmental Jurisdictions. These “Special” or “Private” Laws & Jurisdictions, can be either Good, as compliant with the “Rules of the Common-Law”; or Despotic & Evil, as mere Military Mandates from Tyrannical Slave-Traders who have been given a “Municipal Franchise” to round-up slaves, similarly as ranchers round-up individual cattle in-to a larger & more profitable heard.

As discussed in that third paragraph of page-17, “Special Government” Jurisdiction would be such non-geographical associations as Religious Organizations; Fraternal Organizations such as the Masons, Elks, and Lions; Political Activist Communities, such as Republicans, Democrats, Libertarians, & Socialists; and Trade-Associations, such as the Lawyers “American Bar Associations”, and the Doctors “American Medical Association”, Truckers “Teamsters Unions”, & local “Farmers Market” Communities.

Again; these “Special Governmental Jurisdictions” can be either good or evil, depending up-on which of these Two Opposing Forms of Law which they are using, in their attempts to propagate color-of-legitimacy for the Executive-Officers who are administering Force among the People who reside under their jurisdictions.

Here-under; a few Citations to some State Statutes will clearly show how this all-important “Judicial Power” has been profoundly “De-Centralized”, right on down to our “Precinct” Levels of Local Government.

Oregon Statutes clearly recognize this, at ORS 1.270, where-in is clearly referenced, that,

“Every other Judicial Officer” (excluding those franchised by the Roman-Law based Municipal/Civil Government of the State), “May” be “Chosen” from the “Precinct” level of politically-sub-divided County jurisdiction.

ORS 1.010, ss-4; elaborates by clearly recognizing, that, the “Courts of Justice” over which these these Precinct-level “Judicial Officers” preside, have Lawful Authority to “Compel Obedience to its judgments, orders and process, and to the orders of a judge out of court, in an action, suit or proceeding pending therein”.

ORS 1.010, ss-5; continues on to clearly recognize, that, this power extends to “control, in furtherance of justice, the conduct of ... all other persons in any manner connected with a judicial proceeding before it, in every matter appertaining thereto”.

Texts of these precise statutes are available through the web-link, here:

<https://oregon.gov.us/Citations/ORS/>

<https://oregon.gov.us/Citations/ORS/1.270&1.260-PowersOfOtherJudicialOfficers-InPrecincts.pdf>

<https://oregon.gov.us/Citations/ORS/1.010&1.020-PowersOfCourtsOfJustice&Contempt.pdf>

These Oregon Statutes obviously imply that a profound amount of “Judicial Power” has been “De-Centralized”, right on down to the very small “Precinct” units of Government, under each of the modern “Counties” in Oregon, & (as reasonably presumable) for each State in our American Nation.

As the earlier citations here-in indicate; these Precinct-level Jurisdictions are that same jurisdictions which are referenced as “Districts”, in the “Sixth Amendment” to the “U.S. Constitution”; & where-in “All Criminal Prosecutions” are Constitutionally Mandated to be Adjudicated.

These Precinct-level “Courts of Justice” have the inherent & extremely Powerful “General Jurisdiction” as described in reputable sources, such as “Black’s Law Dictionary, 5<sup>th</sup> edition”; thus:

**“General Jurisdiction: Such as extends to all controversies that may be brought before a court within the legal bounds of rights & remedies; as opposed to special or limited jurisdiction, which covers only a particular class of cases, or cases where the amount in controversy is below a particular sum, or which is subject to specific exceptions. ...”**

<https://constitutionalgov.us/Blacks5th.htm>

<https://definitions.uslegal.com/g/general-jurisdiction/>

[https://en.wikipedia.org/wiki/General\\_jurisdiction](https://en.wikipedia.org/wiki/General_jurisdiction)

How-ever; those among us who thirst for the cool & clear water of Liberty, Justice, & Freedom from the modern looming despotic police-state, might feel apprehensive that these profoundly empowering words might be some-how erroneous in their implications. This would be the natural reaction of people who are responsibly aware of the existence of those who wish to keep America's Common People in lawless En-Slavement, such as the Members of the Powerful Criminal-Syndicate complained of generally in the here-in web-linked & related “Notice of Treason” document. Said Powerful Criminal-Conspirators will surely resist these implications; because, these logically imply the complete Abolition of their schemes to En-Slave our Common American People.

Here-under; please review a few quotes from this documents web-linked & related ‘Supportive Citations’ document; & especially on page-2 where-in are referenced the “Hundred”, & the “Hundred Court”.

Those Criminal Conspirators who wish to continue to Obstruct our Common American People’s Rights to Access Justice through Our Own ‘Local Community Courts’, such as these, will find serious Difficulties in their attempts to respond to our arguments based on these powerful ancient common-law Citations; especially as those are coupled with Citations from these more modern authoritative sources.

Here-under; our modern research has indicated, that, well over 90% of these Precinct-level “Courts of Justice” are “Vacant”, under the 3,000+ Counties in our American union of States. Here-under; Common Americans concerned about “Administration of Justice” have Lawful Authority to Claim these “Vacant Judicial-Offices”, & to begin following “Due Process of Law” there-in; & this all in manners which are much More Efficient at Securing the Governmental Necessity of providing Naturally Conscionable “Justice” for our Common American People; as opposed to the manner in which the Roman-law based Municipal/Civil Courts & Governments, of Constitutionally ‘Limited Jurisdiction’, are presently & lawlessly monopolizing this entire process.

There are 178,217 of these Precincts officially recognized in our American Nation; as shown on page-13 of the following reputedly sourced document:

[https://www.eac.gov/assets/1/6/2016\\_EAVS\\_Comprehensive\\_Report.pdf](https://www.eac.gov/assets/1/6/2016_EAVS_Comprehensive_Report.pdf)

On the same page & paragraph of that document, is reference to the existence of 116,990 similar jurisdictions; which we argue should be construed as Lawful “Precincts”; but which are there-in referred to as simply “Polling Places”. By adding these similar self-governing jurisdictional communities to this list; we arrive at a total of close to 300,000 Precinct-like Jurisdictions in our U.S.A., each of which we argue inherently possess & are capable of exercising this extremely powerful Precinct level ‘General Jurisdiction’, & fully sovereign judicial authority.

Each of these Precincts is historically recognizable as having lawful authority to “Responsibly Self-Govern” under its own previously referenced “Hundred Court”. Each of these same Precinct level Hundred-Courts has it’s Local Sovereign Judicial ‘General Jurisdiction’, which is ‘Politically-Sub-Divided’; downwards to them, from the fully sovereign ‘County’, & then downwards even further in-to Ten “Tithing Groups”, “Tithings”, or “Townships”; just as the preceding referenced quote of “Hundred Court” so stipulates.

This means that there are well over One Million & likely closer to Three Million Local Town Constable & Peace-Officer “Vacant Offices” in our USA; each of which might be Claimed by Any Man who can gather at least “Two Witnesses” to affirm the Legitimacy of his claim to that “Public Office”. This process is Lawfully Rock-Solid, (at least until a formal Challenge to his Occupancy of this vital Public-Office is presented from a properly Qualified-Elector in his same Township Jurisdiction).

### **Executive Peace-Officer Empowerment, Enforcement; & Posse-Comitatus:**

Our historical ‘Basis in Law’ for this modern effort to promote this entire ancient & traditional Grass-Roots Community-Organizing process, is all Brutally-Dependent on our Vigilantly Organizing these Ten-Household Township & Tithing-Group Communities. The vast majority of the Biblical Torah-book of “Numbers” is all focused on how the “Armies of Israel” are Organized; & all of that is based on what amounts to a ‘Ten-Man Army’ being made available in bottom-up support for this entire grass-roots Hierarchy; all so that Moses, David, & other Israelite ‘National Leaders’ could Do Justified Battle, as legitimately “Warranted”, & very Effectively, as against the Devil-Worshippers who were Abusing the God-given Rights of the Common-People.

The resulting Army here is quite similar to the Army of Switzerland; where-in all able-bodied men are required to be well-armed with modern weapons including assault-rifles, with lots of ammunition, & training in responsible use there-of; & where-under the net result is “No Standing Armies”; which will all be in stark contrast to modern military policies in both England & America.

In ancient Israel, & at its higher levels, this resulting Army was ‘Politically Sub-Divided’, in-to ‘Twelve Tribal Factions’; each of which were under the direct Control of each of the Larger Israelite

Tribal Leaders. A similar Vigilant Military Organizing Model was used in more modern Common-Law traditions; were-in all Common-Law 'Counties', aka 'Shires', were each governed by a 'County Judge', aka 'Shire-Reeve'; & where-under was organized a Hundred of these 'Ten-Man Armies'; with all of this net resulting in the larger 'Thousand-Man Army' of the County/Shire's "Posse Comitatus".

Under this model, & as the citations above indicate; each of the Precinct level "Hundred Courts" was Organically Sub-Divided in-to Ten "Townships"; with that same local community organization also being known under other names such as a "Tithing", or as a "Tithing Group". These later terms are more directly related to our Anglo/American traditions of Protestant/Christian Church 'Ecclesiastical Law', as these same fully sovereign & responsibly self-governing communities were each also known as a "Deaconry", a "Decennary", a "Decanatus", & as a "Decenna".

Directly above these Ten-household Townships, was the Chief Officer of the Precinct-level Hundred-Court, who was known as the "Justice of the Peace", aka "Hundreds Man", aka "Hundredor", aka "Centurion". This man Commanded the Obedience of Ten Township-level "Peace Officers", aka "Constables", aka "Tithing Men"; with the first two of these terms being clearly recognized in most State Constitutions & Statutes. This same Chief Officer of these Townships was also known as a "Town Constable", a "Petty Constable", a "Town-Reeve", a "Tithing Man", a "Deacon", a "Decanna", & a "Dean". Please see the accompanying "Selected Citations" document, for further explanations of these important words.

Here-under; each of these "Town Constables" has the Lawful Authority to Deputize & Train "Ten Armed Men", & there-under to Organize His Part of the County Posse-Comitatus as His Own Private "Ten-Man Army". This is the very significant "Executive Power" of "General Jurisdiction" which each such Township level "Peace-Officer" has the Constitutionally-Lawful-Authority to Exercise under His Own Private Community "Township-Jurisdiction".

Each of these Deputized "Ten Armed Men" would here-under be Lawfully Recognizable as "Deputy Constables". Here-under; each such Township Jurisdiction would have the Inherent Right to Manufacture or Purchase & Distribute among these Deputies such Identification-Cards, Badges, Caps, Jackets, & Shirts as they might find to be of use to them in their efforts to fulfill their local Peace-Keeping & 'Community Care-Taking' Duties. Here-under; greater efficiency will be achieved by these "Deputy Constables", in their inherent official need to Command the Respect from Other Government Officers, & the Public in general; & all of which is Necessary in order for them to "Keep the Peace" for their Constituents. The Duties of these 'Peace-Officers' & their Deputies to perform the above-referenced "Community Care-Taking" functions, is described in the following web-links:

<https://oregon.gov.us/Citations/ORS/133.033-PeaceOfficers-CommunityCareTakingFunctions.pdf>

<https://oregon.gov.us/Citations/ORS/133.033-PeaceOfficer-CommunityCaretakingFunctions-PhotoCopy.pdf>

And, in light of modern fashionable views of the "Equality of Women", & of the numerous modern "Women Police Officers"; it is this authors opinion, that, (at least in these important & early growth stages, & if it is their own personal wishes), Women should also be welcomed to fill any of these Common-Law Community 'Leadership Positions', or the Deputy positions which exist there-under. I believe any Peer-Pressure to fill these same positions, would only be appropriate to place on Men, but if women might volunteer to fill these necessary positions, then the decision concerning whether or not to accept that feminine volunteer offer would rest with the local township or precinct level governing-body. Another consideration here, is that, with 'modern firearms technology', deadly force can be responsibly & efficiently invoked, by female adults, in the life & death battles which each such Peace-Officer will likely eventually become involved in; & this all with-out regard to the natural

superiority of strength, which has at least contributed to the common-law & torah-law traditions of assigning these necessary social functions & duties to men.

But further here-under; the Town-Constable may be convinced by his 10-member Constituency & Town-Council Governing-Body, to Maintain 'Secrecy', for the Qualified-Electors/Constituents in his Township, at least so long as that Town-Constable is clearly Identifying Him-Self to the 'Justice of the Peace' who presides in the general Meeting of all of the Town Constable who Constitute the Governing-Body of the Hundred-Court of their Precinct.

Similarly, the 'Justice of the Peace' their Precinct's Hundred-Court may elect to maintain 'Secrecy' for any of the Town Constables in their Precinct, at least so long as that JoP is clearly identifying him-self in the Meeting of the Governing-Body of the Ten JoP's who constitute the 'Shire-Court', aka the 'County-Court'.

[https://en.wikipedia.org/wiki/Shire\\_court](https://en.wikipedia.org/wiki/Shire_court)

A foot-note here, is that, the municipal/civil form of government against whom our common-law/torah-law jurisdiction is naturally competing, frequently uses this very same "Secrecy" in their 'Electoral Process', & in a multitude of other areas, many of which involve their mostly bogus claims that their 'Secrecy' is Necessary in order to preserve 'National Security'. Here-under; & even with this sort of a 'Secrecy' policy being allowed in our smaller common-law community jurisdictions; we are still functioning in way more open manners than how the present civil/municipal modes of governing are functioning. This sort of a common-law "Secrecy" policy will be especially useful for maintaining 'Secrecy' for honorable public-servants who are recognizable as "Whistle-blowers"; & multitudes of other similar reasons. "Safe-Houses" would be rightful claimants to these sorts of common-law jurisdiction 'Secrecy Protection', along with Community Tithing/Credit Financial-Support.

Moving along here-under; the resulting larger common-law County Governmental Structure, provides, that, each County Judicial-Officer/Sheriff effectively Controls Their Own "Thousand Man Army". This results in the full "Count", for each "County"; which is a portion of his 'Traditional Duties', which obligate him to Organize & Maintain this Full Membership of Their Own Local Community "Posse-Comitatus". Here-under; Each lawful Precinct controls Ten Townships, which in turn means, that, each Precinct level Judicial-Officer controls his own "Hundred Man Army". Each level of this Common-Law Jurisdiction County is Organized under 'Multiples of Ten', as it De-Centralizes their Sovereignty, downwardly, to the Precincts, Townships, & individual Households. This is the traditional & organic/constitutional common-law nature of "Posse Comitatus"; even though that great tradition is only partially comprehended by those who fashionably write on this subject; similarly as presented in the documents web-linked here:

[https://en.wikipedia.org/wiki/Posse\\_comitatus](https://en.wikipedia.org/wiki/Posse_comitatus)

<https://fas.org/sgp/crs/natsec/R42659.pdf>

[https://www.rand.org/content/dam/rand/pubs/monograph\\_reports/MR1251/MR1251.AppD.pdf](https://www.rand.org/content/dam/rand/pubs/monograph_reports/MR1251/MR1251.AppD.pdf)

<https://www.northcom.mil/Newsroom/Fact-Sheets/Article-View/Article/563993/the-posse-comitatus-act/>

Further here-under; our Common American People are Lawfully Empowered to Organize & March, with Warrants; in Any & All Instances where our Executive or Judicial Officers might find "Reason to Apprehend, that Resistance Will Be Made to the Execution or Service of Any Process, order or paper Delivered to the Officer For execution or Service, and Authorized by Law". Oregon has a

Statute which specifically Recognizes our Lawful Authority to proceed in this manner; & many other States surely have similar provisions. The Oregon statute's text reads as follows:

**When an Officer finds, or has Reason to Apprehend, that Resistance Will Be Made to the Execution or Service of Any Process, order or paper Delivered to the Officer For execution or Service, and Authorized by Law, the Officer May Command as Many Adult Inhabitants of the County of the officer as the Officer may Think proper and Necessary to Assist the Officer in Overcoming the Resistance, ...**

<https://www.oregongov.us/Citations/ORS/206.050-CommandingAssistanceInProcessServing.pdf>

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**Confronting Established Governmental Officers:**

Almost all present Governmental Public-Office-Holders only possess that form of 'Limited-Jurisdiction', which inherently flows to un-naturally empower them, through their provisional 'Municipal Charter'. Here-under; when modern Patriotic American Constituents/Electors first Open Communications with any these Public-Office-Holders, they should use Respect & Caution in all of their communications with them, & at least first Presume that those Government Office-Holders are Honorably Motivated. This Presumption of Honorable Motives should be only be abandoned If & when After the "Path-Way of Peace" has become fully "Exhausted" with them, & sufficient solid Evidence has then been secured to document & Prove to a Jury of Reasonable People, that, such modern Government Office-Holders are obviously & flagrantly Refusing to Honor their clear Constitutional Duties to our common People.

In order to most efficiently lay this sort of a legal-foundation, for a possible Court-Complaint against any such Corrupted Government Office-Holder, it would likely first be best to then also serve on them both this document & our accompanying "Constructive Notice of Treason" document; & to also then give them sufficient & reasonable Time in order for them to become familiar with the contents of these documents. Directly here-by; a Solid Legal Foundation has been laid for Proving that the "Path-Way of Peace" has become Fully "Exhausted"; especially if they entrench in their past habits of Abuses of the Public-Office which they hold.

An excellent procedural-step at junctures like this, is to formally Demand, that, they either formally Deny the assertions contained there-in, & this with Reasonable Explanation for Why they are so Denying; & this all in a Timely Manner; & this all under a Fair Warning that if they might Refuse these Reasonable Public-Service Demands being placed on them, that, they risk being Judicially Presumed to have effectively Admitted that they are "Abusing the Public Office" which they hold, & that What-Ever-Force-is-Necessary May Be Judicially authorized & Warranted to Effect their prompt Removal from that Public-Office.

As a related matter; this author feels inspired to here declare, that, the American Constitutional Doctrines of the "Separation of Church & State", & of a "Separation-of-Powers"; are all "Modern Inventions"; which are maliciously designed to bamboozle & confuse our modern common American People in-to passively docile Obedience to the Roman-Empire Model of Municipal/Civil Executive-Authority that is so modernly complained about from all factions.

Under Common-Law & Biblical Torah-Law, there was "No Separation-of-Powers" doctrine, & there was "No Separation-of-Church-&-State" doctrine. The Town-Constables Executive-Officers through-out those kingdoms could there-under move with vigilant & fierce authority to administer

'What-Ever Force is Necessary', if they were confident that they could later prove in a conscience-bound & reasonable Court of their peers, that, they were acting responsibly & in good-faith before God for their actions. This form of instantaneous & vigilant 'Pursuit of Justice', & fully-empowered supreme-authority to 'Keep the Peace', is the historically precise 'Spirit of True Law' that is here-by being sought to be nurtured back in-to existence.

This is a Socially-Responsible Community-Organizing effort at nurturing in-to existence this historically well-documented, ancient, consensus-based, grass-roots, & bottom-up form of Responsibly Self-Governing. This effort at modern application of these ancient Principles are intended to produce a non-coercive & libertarian social-structure, where-under this pure 'Natural-Law Ideology' is merged with Biblical Torah-Law.

Through Asserting the Rights of Smaller Communities of our Common People to establish Our Own "Courts of Law", aka: "Courts of Justice"; we here-by seek to empower Every Responsible American to File & Prosecute Their Own Criminal-Complaints as against even the most Powerful Holders of Corporate &/or Governmental Offices.

Here-under; these Smaller Lawfully Organized & Responsibly Self-Governing Communities & Courts of Justice may then be Lawfully Empowered to Responsibly Issue & Enforce Our Own 'Arrest Warrants', as against All such Lawfully-Convicted Criminals.

We here-under believe, that, we have the lawful right to breath this sort of life & power in-to our Local & Private/Fraternal Communities; & there-by to Dis-Mantle the Oppressive Quasi-Governmental Tools of the here-in complained of Powerful Criminal Conspirators; as complained of in the here-in referenced 'Notice of Treason' document. That document also has its own 'Treason Accusation Supportive Citations' document; & we have another related but incomplete document referencing 'Economic Incentives' for promoting this more benevolent & organically accountable form of Government; all of which are intuitively named, & listed in this same order, & publicly available through the web-links presented here:

<https://constitutionalgov.us/SupremeCourtOfLaw/Treason-USA/1-TreasonComplaint-ConstructiveNotice-AllOfficers&Agents-V1.5.pdf>

<https://constitutionalgov.us/SupremeCourtOfLaw/Treason-USA/2-TreasonConstructvNtc-CitationsSupportive-V1.2.pdf>

<https://constitutionalgov.us/SupremeCourtOfLaw/Treason-USA/5-EconomicPolicy&Incentives-ForBuilding-CommonLawCommunities-TreasonRemedySupplement-V1.2.pdf>

Constructive Criticism of all statements made here-in are invited. All parties having any objections to our declarations made here-in; please declare your lawful basis for such, in a prompt & timely manner; or else stand Presumed to have Agreed by your Default as to the Truth of these declarations.

God's kingdom come, God's will be done;  
on this earth, as in the heavens.

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'Charles Bruce, Stewart';

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